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| Self- attested recent passport size photo |

APPLICATION FORMAT

**NATIONAL INSTITUTE OF TECHNOLOGY DURGAPUR**

MAHATMA GANDHI AVENUE, DURGAPUR-713209, WEST BENGAL

**Application for the post of: Sports Assistant (Female) Advertisement No. NITD/SAC/S.A/2021-22/01 dated: 22.03.2022.**

1. Name (Block Letters):
2. Date of Birth (DD/MM/YYYY): Age as on 31.03.2022:
3. Marital Status:
4. Category (Gen/EWS/SC/ST/OBC/PWD):
5. Correspondence Address:
6. Email: Mobile/Telephone:
7. **Educational Qualification (10th Standard Onwards):**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Degree/Exam Passed | Subject/Discipline | Specialization | Board/University/Others | Year of Passing | % of Marks/  CGPA | Division/  Class |
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1. **Technical/Professional Qualification:**

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| --- | --- | --- | --- | --- | --- |
| Name of the Exam Passed | University/Other Exam Body | Year of Passing | Subject(s) | Marks/Grade | Div. with % of Marks |
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1. **Training Undertaken (if any):**

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| --- | --- | --- | --- | --- | --- |
| Organization | Title | From | To | Duration | Details |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Level of Games & Sports Participation:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name the Games & Sports  (Specialization) | Inter University/Inter Collegiate | National/State Level | Year of Participation | Position | Details |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Work Experience:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Organization (Name and Address) | Designation & Nature of Job | From | To | Salary, Basic & Allowances | Reason for leaving job |
|  |  |  |  |  |  |
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1. **All Candidates shall be vaccinated and carry certificate of double dose vaccination and to be produced on demand at the time of entry in the main gate of the Institute. Candidates not having completed double dose vaccination certificate must possess 72 hrs. COVID-19 (RT-PCR test) negative report to be produced. All the candidates must obey the COVID protocol as per the directions of the Competent Authority.**
2. **List of Enclosures (All enclosures should be self-attested)**

**1.**

**2.**

**3.**

**4.**

**5.**

**6.**

**7.**

**8.**

**9.**

**10.**

**DECLARATION:**

I do hereby declare that the information furnished above is true to the best of my knowledge and belief. I understand, if any time, it is found that I have concealed any information or have given any incorrect data, my candidature may be terminated.

Date: Signature of the Applicant

Place: